



Discipleship By Design

WorkBook 2
Discovering Your Holy Spirit Filled Life

CORE Discipleship is a faith-based, Christian organization. Our mission is to help you make disciples of Jesus. We provide a simple and reproducible discipleship process based on Jesus' "inner circle" or "core" comprised of Peter, James, and John. We also provide discipleship training and free discipleship resources as free downloadable eBooks.

Just like you, Father God is using the many events and circumstances of life's journey to mold and shape me into the person He desires. Occasionally, I've cooperated completely. It's in those rare moments when something extraordinary takes place - Heaven touches earth, mountains are moved, a part of me is transformed.

Through His infinite patience and unfathomable love I am learning to become the man He created me to be. As I daily surrender my life to Him through His precious Holy Spirit, I see more clearly life eternal.

My hope and prayer for you are that you too will discover God's purpose and become exactly what He has planned for you all along - His son or daughter.

May God grant that we become His disciples by His grace,

Doug Morrell

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Doug is a seasoned discipler and small group leader. Since graduating from Texas Tech University in 1984, he's worked in a dual capacity -- working within for-profit businesses around the country while also serving the church in various pastoral roles. Additionally, he and his wife Suzie are the founders/directors of CORE Discipleship, a ministry dedicated to making disciples who make disciples. Doug and Suzie have three children: Katheryn, Hannah, and Nathaniel.

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D Discovering



It is through the infilling, empowering and guidance of the Holy Spirit that we discover the keys to growing spiritually and learn to serve others as we share that which has been entrusted to us.

“But how can people call for help if they don’t know who to trust? And how can they know who to trust if they haven’t heard of the One who can be trusted? And how can they hear if nobody tells them? And how is anyone going to tell them, unless someone is sent to do it?” (Romans 10:14, The Message)

HOLY SPIRIT FILLED DISCIPLESHIP:

At the outset, it is important that we understand some key concepts regarding the process of preserving and transmitting the gospel.

“And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.” (2 Timothy 2:2)

- Holy Spirit Filled And Empowered Discipleship: the process of living as a disciple as we choose to obey the prompting of the Holy Spirit moment-by-moment.
- Discipling: the Holy Spirit empowered process of helping another believer become a worker in the harvest fields of the world; then continuing in that commitment and reproducing it in the life of another until Christ is fully formed in them.
- Disciple: a committed follower of Jesus Christ, one possessed by the Holy Spirit and who is willing to be a lifelong learner of the Lord.

Becoming a disciple of Jesus is a process that will liberate you from all man-made dogmas, from every burden and oppression, from every anxiety and torture that afflicts your conscience. If you follow Jesus by His Holy Spirit, you will escape from the hard yoke of your own laws, and submit to the kindly yoke of Jesus Christ.

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.” (Matthew 11:28-30)

What does the call of Holy Spirit empowered discipleship mean today to the retail store clerk, the truck driver, the business executive, or the single parent of three children? What happens if we answer the call to this radical process of discipleship? Where will this lead us? What will it cost? Only Christ knows, for it is Him who first must bid come.

We must remember that on two separate occasions the apostle Peter received the call from Jesus to, "Follow me." It was the first and last statement Jesus spoke to this disciple (Mark 1:17; John 21:22). The first occasion was by the lake of Gennesareth, when Peter left his nets and his trade and followed Jesus at His Word. The second occasion is when the Risen Lord finds him back again at his old work. Once again it is by the lake of Gennesareth, and a whole life of discipleship in the following of Christ. Halfway between them comes Peter's confession, when he acknowledged Jesus as the Christ of God. Three times Peter hears the same proclamation that Christ is his Lord and God - at the beginning, at the end, and at Caesarea Philippi.

Likewise, for those who are in Christ Jesus, we are continuously being formed, conformed and transformed into the image of Jesus. We are being molded into the very likeness, taking on the character of Jesus Himself, as we accept by faith through grace His purpose for us. The goal of Holy Spirit filled discipleship is that: "Christ be formed in you," (Galatians 4:19). As well, "Those whom [God] foreknew he also predestined to be conformed to the image of his son" (Rom. 8:29). And, "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image" (2 Cor. 3:18).

"Therefore I urge you to imitate me." (1 Cor. 4:16)

Paul told the Corinthians to imitate his life. He was able to make this statement because he walked close to God, spent time in God's Word and in prayer, and was aware of God's presence in his life at all times. God was Paul's example; therefore, Paul's life could be an example to other Christians. Paul wasn't expecting others to imitate everything he did, but they were encouraged to imitate those aspects of his beliefs and conduct that modeled Christ's way of living.

"We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised." (Heb. 6:12)

"Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith." (Heb. 13:7)

"Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God." (3 John 1:11).

If you are a Christian, you owe much to others who have taught you

and model for you what you need to know about the gospel and Christian living. Continue following the good examples of those who have invested themselves in you by investing your life through evangelism, service, and Christian education.

God uses our common, everyday life to form His character in us. One particular teacher calls what we do in the church “the kitchen of Christianity.” It is there that we develop our understanding, shaping and molding the dough of our life in preparation for the remaining week to follow. The truth of the matter is that what we do in the church on Sunday, though critically important, is not what proves out our witness. Our character is shaped and honed as we go through life. Patience is patterned as we stand in the checkout line. Perseverance is taught when we seek out a new job. Love is learned as we see and meet the needs of others. Regardless of station, whether it is in an office or in the field, our work becomes the foundation from which our Lord builds our character.

“Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance.” (James 1:2-3)

Daily experiences become the platform for Holy Spirit filled discipleship. This process teaches us the value of character. Punctuality, timeliness, and obedience are items learned as we go through life.

BOOK 2:

DISCOVERING YOUR HOLY SPIRIT FILLED LIFE

The Holy Spirit is the key to living under God’s grace. It is only the indwelling Holy Spirit Who can fulfill the Law through us and truly free us from the Law. Daily we must live under the Holy Spirit’s control and guidance. We must obey every prompting of the Holy Spirit knowing that it is by this means that the fleshly or carnal desires are defeated. This speaks of relational discipleship.

Jesus ministered to the multitudes at least 17 times according to the Bible. However, there are approximately 46 mentions in the Bible where He spent His time in private with His disciples. In those smaller group settings He trained His committed followers for their own ministries. He ministered one-on-one, one-on-two, and one-on-three. At other times His ministry was conducted one-on-twelve. He also provided on-the-job training with the 70; and spent some apprenticeship time with the 120 as well as placing some emphasis with the 500 in Galilee.

In his book, “The Holy Spirit”, Billy Graham state the following as vital to the biblical process of establishing new believers in their faith:

“One of the first verses of Scripture that Dawson Trotman,

founder of The Navigators, made memorize was, “The things that thou hast heard of me among man witnesses, the same commit thou to faithful men, who shall be able to teach others also” (2 Tim. 2:2 KJV). This is a little like a mathematical formula for spreading the gospel and enlarging the Church. Paul taught Timothy. Timothy shared what he knew with faithful men; these faithful men would then teach others also. And so the process goes on and on. If every believer followed this pattern, the Church would reach then entire world with the gospel in one generation. Mass crusades, in which I believe and to which I have committed my life, will never finish the Great Commission; but a one-by-one ministry will.”

The Great Commission has two parts. The first is for us to go and make disciples. The second is of no less significance, but most often set aside to secondary importance if used at all. It is to teach them (apprentice disciples) to obey. In fact, there cannot be a disciple without this training. And there cannot be training without accountability. This is the basis of “life-for-life” discipleship.

The primary objective of the believer today as outlined by Jesus is for disciples of Jesus to develop other men and women into disciples. Discipleship should be at the forefront of our efforts. Everything we do, say and teach should be placed beneath the umbrella of discipleship.

The most effective manner to train and equip people for any skill is by providing effective models and opportunities to practice the skill itself. Jesus used a show, tell, release, and supervise model of training. After calling the disciples He took them along with Him, teaching and healing the sick as He went. Then, after He thought the disciples had seen and learned enough to try for themselves, He commissioned, empowered, instructed, and sent them out to do the same things. This model of training should be no different for those desiring to bring others into a complete understanding and walk in Christ likeness.

If the Church were to consistently follow this model, it would expand geometrically as well-taught believers would teach others and commission them, in turn, to teach still others. Disciples need to be equipped to pass on their faith; our work is not done until new believers are able to make disciples of others.

PROCESS OVERVIEW

Discipleship By Design is not a program nor a Bible school philosophy whose primary focus is imparting knowledge through the classroom. Knowledge is only one of the nine elements listed in 2 Peter 1:5-7 of growing in grace and the divine nature. Character cannot be developed in the classroom. It must be “worked out” in the real world since people learn and retain more by action than just by listening.

The Lord not only verbally instructed His disciples, but He also modeled for them what He taught. By demonstrating Kingdom principles He built an experiential base in their lives. He taught them to do the same then moved them through a confidence and wisdom-building process toward ministry release.

Discipleship By Design uses a similar approach in developing Kingdom character traits in each believer. The model is based on the principles found in God's Word.

Value Of Discipleship By Design

- Development of released disciplers.
- Commissioned ministers.
- Development of a Biblical "world view" of God's plan in the earth.
- Character assessment and development.
- Equipping with Kingdom principles.
- Hands-on experience and discipleship.

The Course

The course is made up of five books. Work through the material at a pace arranged by the Group Discipler (usually one session per week). The purpose of the process is threefold:

1. Enhance the growth of new or immature Christians into mature disciples.
2. Equip disciples to disciple others.
3. To learn to be Holy Spirit led and empowered in all aspects of ministry.

Spiritual Reproduction

At the beginning and throughout Book One the Group Discipler will challenge each disciple to begin to reach out to a new or immature Christian that he or she knows, to continue the process of multiplication. You will then be reproducing your discipling in a second generation. The purpose of the course is to make disciples who can make disciples.

HOW TO BEGIN

Discipleship By Design is not a replacement of any of your current processes, programs, or ministries; it is an enhancement to your existing curriculum.

Preferably, your Group Disciplers are those who have come through the process. They are the ones who will eventually be used in leadership. This entire process is based on the team approach modeled by Jesus' team. Some practical considerations for integration into your Church:

1. Don't move too quickly! A slower pace is better. You're building for the future and a process takes time. Remember, the strength and the quality of the foundation determines the strength and quality of everything built upon it. Build to last!

2. Begin by discipling a small group of your most teachable and committed people. Don't draw a lot of attention to the new process. Remember, it's the results that count.

3. Become purpose oriented. Discover your passion and direct your efforts toward that end. Not only will purpose keep you on track, it will help you steer clear of wasted efforts. Teach on purpose. Preach on purpose. Sing on purpose. Disciple by purpose. Build on purpose. Grow on purpose. Work with your core leadership and define your purpose and goals to get there. That's what Discipleship By Design is all about.

4. Recruit your newly trained disciples as Group Disciplers for new groups. You'll be well on your way!

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RECEIVING CHRIST JESUS



*“That if you confess
with your mouth, “Jesus
is Lord,” and believe
in your heart that God
raised him from the dead,
you will be saved.”*

Romans 10:9

A. My understanding of how someone receives Jesus as Lord and Savior:

B. Understanding What God Says: John 3:3; Acts 2:37-39; Mth. 3:7-11; Acts 3:19; Rom. 5:9, 10; Titus 2:14; I John 2:23; John 1:12; Rom. 10:9, 10

C. How does this apply to you?

D. Memory Verse: Rom. 10:9. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Have I received Jesus as Lord and Savior? If not, why not? Does my life-style agree?

2. Do I really believe God raised Jesus from the dead? Can a person deny Jesus and still have the Father?

3. Do I really believe in Jesus' death on the Cross?

4. Do I really believe Jesus died for my sins? Am I thankful? Can I ever repay Him for what He has done?

5. Do I really believe God's gift of grace is the completed work of the Cross? Is there a catch?

6. Most people think they can work their way into the Kingdom. Are there things I do that are performance based?

7. What does it mean to "repent"?

8. What does the Bible say about "baptism"?

9. What does the Bible say about "receive the Holy Spirit"?

10. Ultimately, the only way I can learn to disciple others is by doing it! I am praying and will begin to work at establishing a new or immature believer in the faith as a disciple. I've visited with my Group Discipeler and my plan is to:



“The entrance requirements to the kingdom are repentance and spiritual rebirth. Jesus taught that God’s kingdom has already begun in the hearts of believers.”

GODLY RELATIONSHIPS



*“For if you forgive men
when they sin against
you, your heavenly
Father will also forgive
you.”*

Matthew 6:14

A. My understanding of what a godly relationship is:

B. Understanding What God Says: Mth. 5:23-25; Mth. 6:14, 15; Mth. 7:1-5; Mth. 18:15-20

C. How does this apply to you?:

D. Memory Verse: Mth. 6:14. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. When I am offended by another believer do I practice instant reconciliation? _____

2. What does it really mean “neither will your Father forgive your trespasses”? _____

3. What does the Bible say about judging others?

4. What am I really doing when I judge others?

5. Why is it important to not let an offense come between me and another believer?

6. What is the process of reconciliation as presented by Jesus?

7. What do I do if an unbeliever offends me?

8. What is the meaning of “binding” and “loosing”?

9. In what ways can I teach another disciple these truths?



“When we don’t
forgive others,
we are deny-
ing our common
ground as
sinners in need
of God’s
forgiveness.”

A DISCIPLE'S JOB DESCRIPTION



“As you go, preach this message: ‘The kingdom of heaven is near.’ Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.”

Matthew 10:7, 8

A. My understanding of what it means to be a disciple of Jesus:

B. Understanding What God Says: Mth. 10:1-42

C. How does this apply to you?:

D. Memory Verse: Mth. 10:7-8. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Has Jesus called me to Himself? Has He empowered me as He did His disciples?

2. What am I commanded to do as a disciple of Jesus?

3. What does it mean to “shake the dust off your feet”?



4. What does it mean to “be as shrewd as snakes and as innocent as doves”?

5. Have I been persecuted for being a disciple? If not, why not?

6. What is the one reason most believers do not practice real discipleship?

7. In what ways have I disowned Jesus?

8. Do I receive from others? If not, why not?

9. In what ways can I teach another disciple these truths?

“The gospel today is that the kingdom is still near. Jesus, the Messiah, has already begun his kingdom on earth in the hearts of his disciples.”

THE COST OF DISCIPLESHIP



“Then he said to them all: “If anyone would come after me, he must deny himself and take up his cross daily and follow me.”

Luke 9:23

A. My understanding of the cost of discipleship:

B. Understanding What God Says: Luke 14:25-35; Luke 9:23-27, 57-62

C. How does this apply to you?:

D. Memory Verse: Luke 9:23. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What does it mean to “deny himself and take up his cross daily and follow me”?

2. In what ways am I gaining the world and losing my very self?

3. Why would Jesus say “let the dead bury their own dead”?



4. Why would anyone not be fit for service in the kingdom if they begin and then look back?

5. Does Jesus really mean for me to hate my family?

6. Is Jesus really serious when He says to give up everything?

7. Explain the three “cannot be my disciple” sayings of Jesus (Luke 14:25-35):

8. I am praying God will send someone with a heart like mine to begin discipling. What steps am I taking to begin this outreach?

“To carry your own cross means to identify completely with Christ’s message, even if it means death. We must deny our selfish desires to use our time and money our own way and to choose our own direction in life without regard to Christ.”

ASSURANCE OF SALVATION

Y
“Yet to all who received
him, to those who be-
lieved in his name, he
gave the right to become
children of God”

John 1:12

A. My understanding of assurance of my salvation:

B. Understanding What God Says: 1 John 5:11-13; John 1:12-13; Rom. 8:16; Heb. 6:4-9; 1 John 1:7-9

C. How does this apply to you?:

D. Memory Verse: John 1:12. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I really believe that I have eternal life? What is eternal life? When does it begin?

2. What does it mean to become a child of God?

THE WORD OF GOD



“All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness”

2 Timothy 3:16

A. My understanding of Who wrote the Bible:

B. Understanding What God Says: 2 Tim. 3:16-17; 2 Pet. 1:21; Mth. 22:29; Ps. 19:7-11; Ps. 119:160; Ps. 119:105; 1 Cor. 2:10-13

C. How does this apply to you?:

D. Memory Verse: 2 Tim. 3:16. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. How is the Word of God able to equip me?

2. How is the Word of God able to make the wise simple?

3. What's the difference between a precept, a command, a promise, and principle?



“The Bible is our standard for testing everything else that claims to be true. It is our safeguard against false teaching and our source of guidance for how we should live.”

4. What is one promise if I keep the Word of God?

5. If I believe the Bible to be God's Word to me, why is it that I don't spend more time in it?

6. Do I think my experiences, opinions, or thoughts will bring change to me or others like God's Word does?

7. What does it mean not to add or take away from God's Word?

8. In what ways can I teach another disciple these truths?

HEARING THE WORD



“Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is--his good, pleasing and perfect will.

Romans 12:2

A. My understanding of what it means to hear the Word of God:

B. Understanding What God Says: Prov. 28:9; Jer. 22:29; Luke 19:48; Rom. 10:17; Rom. 12:2

C. How does this apply to you?:

D. Memory Verse: Rom. 12:2. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What does it mean if I turn a deaf ear to God’s law that my prayers will be detestable?

2. In what ways do I not hear the Word of God?

READING THE WORD



“Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.”

Revelation 1:3

A. My understanding of what it means to read the Word of God:

B. Understanding What God Says: I Tim. 4:13; Rev. 1:3; Deut. 17:19; Mark 12:10; Col. 4:16; I Thess. 5:27

C. How does this apply to you?:

D. Memory Verse: Rev. 1:3. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Why is it important for the Word of God to be taught and preached?

2. Why should anyone be devoted to the discipline of reading God’s Word?

BIBLE STUDY

A. My understanding of what it means to study the Bible:

B. Understanding What God Says: Acts 17:11; Pro. 2:1-5; Ezra 7:10

C. How does this apply to you?:

D. Memory Verse: Acts 17:11. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I receive the message of God with great eagerness?

2. Is there a link between someone having noble character and one who studies the Word?



“Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.”

Acts 17:11

SCRIPTURE MEMORY

A. My understanding of what it means to memorize Scripture:

Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'"

Matthew 4:4

B. Understanding What God Says: Col. 3:16; Deut. 6:6-9; Mth. 4:4; Ps. 37:31; Prov. 7:1-3

C. How does this apply to you?:

D. Memory Verse: Mth. 4:4. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What does it mean to let the Word of God dwell in me richly?

2. Why am I to admonish others with wisdom, psalms, hymns, and spiritual songs?

3. What is the Great Commandment? The Great Commission?



4. Are God's commandments written upon my heart?

5. How am I to impress God's commandments upon others?

6. Each day I eat nutritious food to stay healthy. Do I also eat a well-balanced diet from God's Word? If not, how do I look spiritually?

7. God's Word to me is fresh every day. Am I eating yesterday's bread?

8. What is one promise from God if I keep His commands?

9. In what ways can I teach another disciple these truths?

“Knowing Bible verses is an important step in helping us resist the devil's attacks, but we must also obey the Bible. Satan had memorized Scripture, but he failed to obey it.”

MEDITATING ON THE WORD



“Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable--if anything is excellent or praiseworthy--think about such things.”

Phillipians 4:8

A. My understanding of what it means to meditate on the Bible:

B. Understanding What God Says: Ps. 1:1, 2; Josh. 1:8; Jer. 15:16; Phil. 4:8; Ps. 119:15; Ps. 119:97

C. How does this apply to you?:

D. Memory Verse: Phil. 4:8. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I receive counsel from unbelievers and think it to be more important than the wise counsel of godly people?

2. What does it mean to meditate on God's law?

3. Do I really meditate on God's Word day and night? If not, why not?



4. According to God's Word, what must I do to become prosperous and successful?

5. What is my thought life like during an average day? What kinds of things to I think about?

6. If my thought life is not what God desires of me, how can I begin to change what I think?

7. Do I think negatively about things or do I focus on the positive? Would my closest friends agree?

8. Everything in Christ is Yes and Amen. When people look into my eyes would they say I'm a No person or a Yes person?

9. In what ways can I teach another disciple these truths?

“As a person thinks, so they become. As they continue to think, so they remain. What we put into our minds determines what comes out in our words and actions.”

APPLYING THE WORD

A. My understanding of what it means to apply the Word:

B. Understanding What God Says: James 1:22-25; Ps. 119:56-60; 2 Tim. 3:16-17; Luke 6:46-49

C. How does this apply to you?:

D. Memory Verse: James 1:22. What does it mean to you?

e. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Am I a hearer of the Word or am I a doer of the Word? What would my closest friends say?

2. Are there parts of the Bible I don't agree with? Why?



“Do not merely listen to the word, and so deceive yourselves. Do what it says.”

James 1:22

3. Am I judging God's Word or is God's Word supposed to judge me?



4. If I apply God's Word, what promise can I be assured of?

5. Have I promised God that I will obey His words? Why not now?

6. Am I searching for God with all my heart?

7. Have I repented (turned) away from my way of thinking and turned toward God's statutes?

8. What does it mean that God's Word is God-breathed?

9. How is God's Word useful for teaching, rebuking, correcting and training? Isn't this negative?

10. If Jesus is Lord as I say He is, am I doing what He has commanded? Am I making disciples?

11. What is your progress with your new disciple?

“The effectiveness of our Bible study time can be measured by the effect it has on our behavior and attitudes.”

UNDERSTANDING THE WILL OF GOD



“For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.”

Jeremiah 29:11

A. Do I understand God’s will for me? What is His purpose for me in this life?:

B. Understanding What God Says: Ps. 119:105; Ps. 33:11; Pro. 16:1, 3, 9; Jer. 29:11; Eph. 2:10; Pro. 15:22; John 16:13; Rom. 12:1-2; Hab. 2:2, 3, 14

C. How does this apply to you?:

D. Memory Verse: Jer. 29:11. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I understand that God has a specific purpose for me other than just to have saved me?

2. Do I seek God’s Word every morning for direction?

OBEYING



“Anyone, then, who

knows the good he ought

to do and doesn't do it,

sins.”

James 4:17

A. My understanding of what it means to obey:

B. Understanding What God Says: John 14:21; Job 17:9; John 15:10-14; Ps. 119:59-60; James 4:17; John 14:23; Mth. 28:19-20; Heb. 5:8; 13:17

C. How does this apply to you?:

D. Memory Verse: James 4:17. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What are God's commands? If I don't know them, how can I keep them? _____

2. How can my joy become complete?

3. From this session, what is the one command Jesus has given me?



“It is a sin to lie;
it is also a sin to
know the truth
and not tell it.”

4. What is the greatest demonstration of God’s love in me?

5. Am I a friend of Jesus? How is this made possible?

6. What does it mean that obedience is better than sacrifice?

7. Do I resist instruction from the leaders in my church? Would they say I’m obedient?

8. How can I teach others to obey what Jesus has commanded?

9. In what ways can I teach another disciple these truths?

THE HOLY SPIRIT



“...because those who are led by the Spirit of God are sons of God.”

Romans 8:14

A. My understanding of Who the Holy Spirit is:

B. Understanding What God Says: John 20:22; Rom. 8:14; John 14:16-17; Rom. 8:26; John 16:7-8; Gal. 5:22-23; Eph. 5:18; Rom. 8:5; I Cor. 12:8-11, 13-14; Zec. 4:6; Rom. 8:16-17; John 16:13-15; John 15:26-27; Gal. 6:8

C. How does this apply to you?:

D. Memory Verse: Rom. 8:14. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Jesus commands us to receive the Holy Spirit. Have I received the Holy Spirit?

2. Am I led of the Holy Spirit throughout the day? Do I ask to be filled and overflowing with His power throughout the day?

3. Is the Holy Spirit like Jesus? In what ways?

4. Where is the Holy Spirit according to the Bible?

5. Am I responsible for convincing and convicting others of sin, righteousness, and judgment? Do I?

6. What is the fruit (result) of the Holy Spirit in my life?

7. Can I have the fruit of the Spirit apart from the Spirit?

8. Am I testifying as God commands?

9. In what ways can I teach another disciple these truths?



“When you became a believer, you gained all the privileges, responsibilities, and possibilities of a child in God’s family. One of these incredible privileges is being led by the Holy Spirit.”

MAKING DISCIPLES



“And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.”

2 Timothy 2:2

A. My understanding of what it means to make disciples:

B. Understanding What God Says: Mth. 28:18-20; Mth. 8:18-22; Luke 9:57:62; 2 Tim. 2:2; Mark 16:15-18; Luke 24:49; Acts 2:38-39

C. How does this apply to you?:

D. Memory Verse: 2 Tim. 2:2. What does it mean to you?

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What four steps are there listed in the Great Commission?

2. Am I making disciples as Jesus commanded? Why not?

3. Should I pray and look for able or faithful men and women to disciple?

4. Do I think Jesus will hold me accountable for the Great Commission?



“Your work is not done until you are making disciples of others.”

5. What shall I do is the question then and now. What was Peter’s response?

6. Peter speaks of a promise. Who is the promise for?

7. According to the Bible, what signs will accompany those who believe?

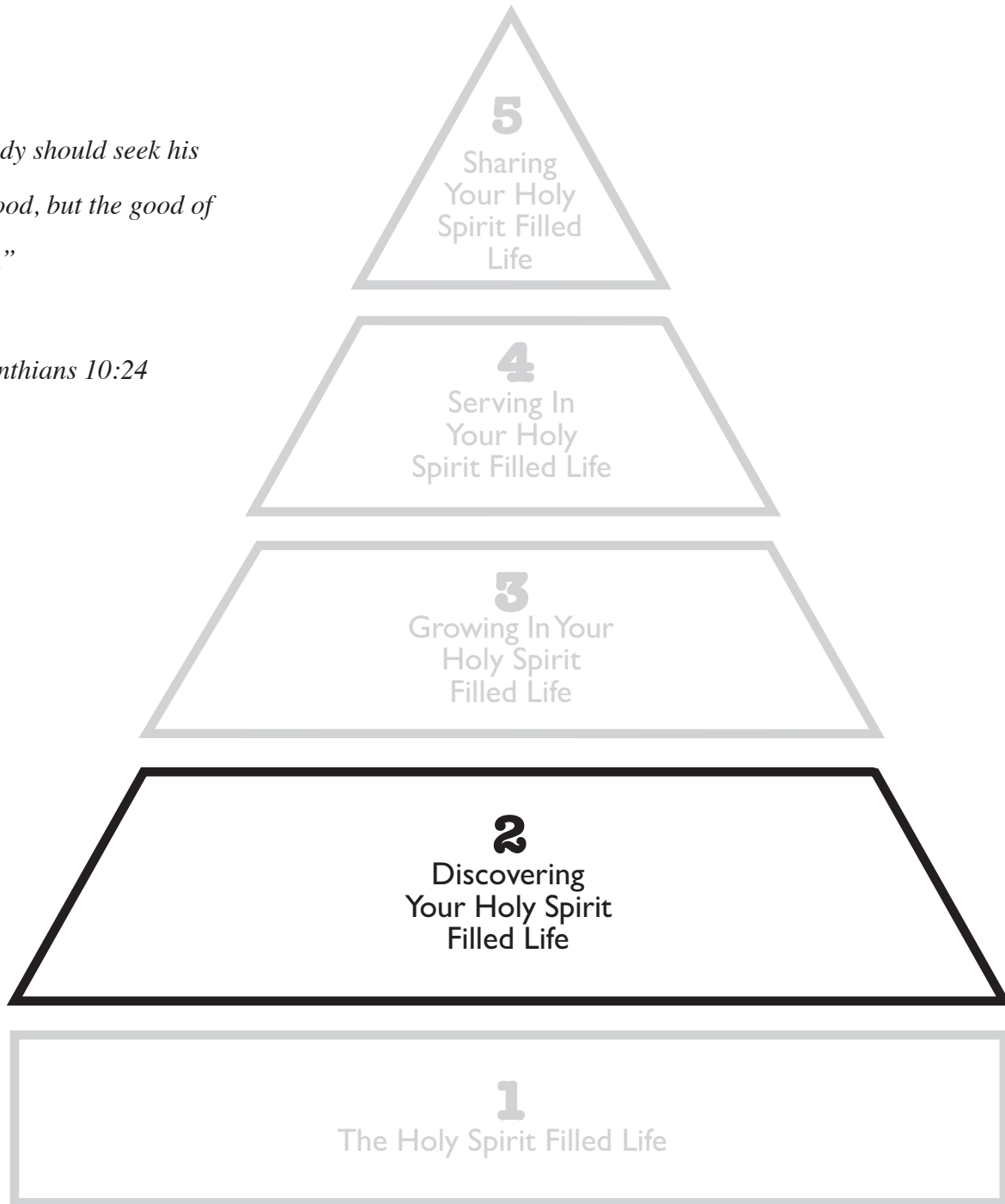
8. Whose responsibility is it to make disciples?

9. Has your new disciple become assimilated in the discipleship process? Describe why or why not:

DISCOVERING YOUR SPIRIT FILLED LIFE MEMBERSHIP COVENANT

“Nobody should seek his own good, but the good of others.”

1 Corinthians 10:24



Jesus, I sincerely desire to act in love toward all members, refuse to gossip, follow the leaders, pray for Church growth, invite the unchurched to attend and to begin the process of making disciples, warmly welcoming those who visit as our “guests”, discovering my gifts and talents by being equipped to serve by my leadership, develop a servant’s heart by attending faithfully, living a godly life, and by giving regularly through the Holy Spirit.

Name: (print).....

Mentor/Coach/Discipler/Spiritual Parent:.....

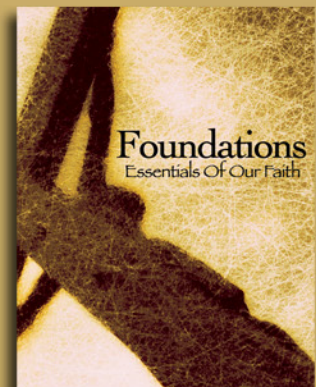
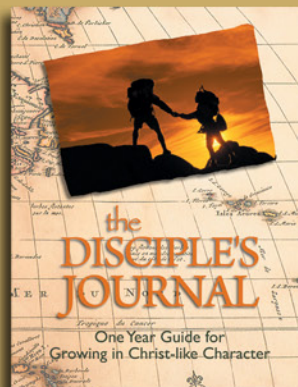
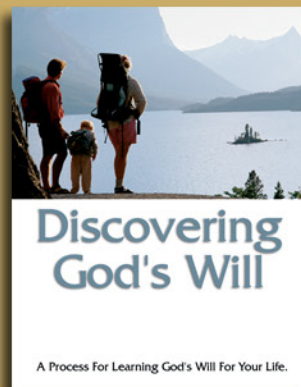
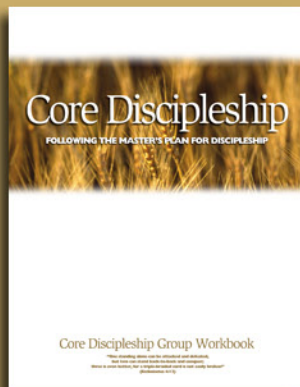
NOW LET’S GO ON TO UNIT 3: GROWING IN YOUR HOLY SPIRIT FILLED LIFE

CORE Discipleship is a faith-based, Christian organization. Our mission is to help you make disciples of Jesus. We provide a simple and reproducible discipleship process based on Jesus' "inner circle" or "core" comprised of Peter, James, and John. We also provide discipleship training and discipleship resources available as free downloadable eBooks. CORE is a Biblical process that can help develop an unbelievable spiritual discipleship community where no one stands alone, struggles alone, develops alone or grows up alone.

May God grant that we become
His disciples by His grace,

Doug & Suzie Morrell
CORE Discipleship

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